

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 021003D]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Magnuson-Stevens Act Committee in March, 2003. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Tuesday, March 4, 2003 at 6 p.m.

**ADDRESSES:** The meeting will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Council's Magnuson-Stevens Act Committee will meet on Tuesday, March 4, 2002 at 6 p.m. or following the last scheduled item on the agenda for the New England Fishery Management Council meeting. The Committee plans to discuss issues related to reauthorization of the Magnuson-Fishery Conservation and Management Act.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 11, 2003.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-3848 Filed 2-14-03; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 102102A]

**National Plan of Action for the Management of Fishing Capacity**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of draft plan.

**SUMMARY:** NMFS announces the availability of a draft National Plan of Action (NPOA) developed pursuant to the International Plan of Action (IPOA) for the Management of Fishing Capacity by the United Nations' Food and Agriculture Organization (FAO) Committee on Fisheries (COFI) Ministerial Meeting in February 1999. Members of the public are encouraged to provide comments on the draft NPOA.

**DATES:** Comments must be received no later than March 17, 2003.

**ADDRESSES:** Written comments and requests for copies of the draft NPOA should be submitted to Matteo Milazzo, Regulatory Services Division, Office of Sustainable Fisheries, NMFS, 1315 East-West Highway, Silver Spring, MD 20910, or may be sent via facsimile (fax) to 301-713-0596. Comments will not be accepted if submitted via e-mail or Internet.

**FOR FURTHER INFORMATION CONTACT:** Matteo Milazzo at 301-713-2337, fax 301-713-0596.

**SUPPLEMENTARY INFORMATION:****Electronic Access**

The draft U.S. NPOA for the Management of Fishing Capacity is available electronically at the following address: <http://www.nmfs.noaa.gov/sfa/sfweb/index.htm>.

**Background**

The United States played a significant role during the 1990s in global programs to accurately identify and assess the problem of overcapacity in marine fisheries, and was a key player in the FAO technical and policy-level consultations of 1997-1999 that led to

the International Plan of Action for the Management of Fishing Capacity. The IPOA calls on member nations to voluntarily develop, adopt and make public national plans of action for the management of fishing capacity, and if required, reduce fishing capacity in order to balance fishing capacity with available resources on a sustainable basis. The plans are to be based on an assessment of fish stocks and should give due consideration to the socio-economic aspects of reducing fishing capacity.

The United States has been committed to developing this national plan, and reporting on its implementation to FAO/COFI. NMFS seeks public comments on the Capacity NPOA and the public's input will be used to develop the final NPOA.

Dated: February 11, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-3846 Filed 2-14-03; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act; Meeting****AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 10:30 a.m., Wednesday, March 5, 2003.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Personnel Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 03-3928 Filed 2-13-03; 11:18 am]

**BILLING CODE 6351-01-M**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act; Meeting****AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, March 7, 2003.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,***Secretary of the Commission.*

[FR Doc. 03-3929 Filed 2-13-03; 11:18 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meeting****AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 2 p.m., Friday, March 7, 2003.**PLACE:** 1155 21st St., NW., Washington, DC., 9th Floor Conference Room.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:** Personnel Matters.**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,***Secretary of the Commission.*

[FR Doc. 03-3930 Filed 2-13-03; 11:18 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act; Meeting****AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, March 14, 2003.**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:** Surveillance Matters.**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,***Secretary of the Commission.*

[FR Doc. 03-3931 Filed 2-13-03; 11:19 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meetings****TIME AND DATE:** 11 a.m., Friday, March 21, 2003.**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:** Surveillance Matters.**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,***Secretary of the Commission.*

[FR Doc. 03-3932 Filed 2-13-03; 11:19 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING****Sunshine Act Meetings****TIME AND DATE:** 11 a.m., Friday, March 28, 2003.**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:** Surveillance Matters.**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,***Secretary of the Commission.*

[FR Doc. 03-3933 Filed 2-13-03; 11:19 am]

BILLING CODE 6351-01-M

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request****AGENCY:** Department of Education.**SUMMARY:** The Leader, Regulatory Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before March 18, 2003.**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).**SUPPLEMENTARY INFORMATION:** section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management (OMB) provide interested Federal agencies and the public and early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or

substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Management Group, Office of the Chief Information Officer, publish that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension or reinstatement; (Title); (3) Summary of the collection; (4) Description of the need for, and proposed use of the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Record keeping burden. OMB invites public comment.

Dated: February 11, 2003.

**John D. Tressler,***Leader, Regulatory Management Group, Office of the Chief Information Officer.***Office of Special Education and Rehabilitative Services***Type of Review:* New Collection.*Title:* Pre-Elementary Education Longitudinal Study (PEELS) Phase 1.*Frequency:* Varies.*Affected Public:*

Individuals or households, Not-for-profit institutions, State, local, or Tribal Gov't. SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 17,741.

Burden Hours: 4,986.

*Abstract:* PEELS will provide the first national picture of experience and outcomes of three to five year old children in early childhood special education. The study will inform special education policy development and support GPRA measurement and IDEA reauthorization with data from parents, service providers, and teachers.Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington DC 20202-4651 or directed to her e-mail address [Vivian.Reese@ed.gov](mailto:Vivian.Reese@ed.gov). Requests may also be faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her email address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-3778 Filed 2-14-03; 8:45 am]

BILLING CODE 4000-01-P