

Paramount Abstract, LLC

1170 Route 22 East
Suite 300
Bridgewater, NJ 08807
Telephone: (908) 725-1100
Facsimile: (908) 725-3456

Glenn E. Petillo, Esq.
Petillo & Walters, P.A.
1170 Route 22 East, Suite 300
Bridgewater, NJ 08807

Reference No:

File Number: 05-7447

FORECLOSURE SEARCH REPORT

1. **PROPERTY DESCRIPTION:** SEE ATTACHED LEGAL

PROPERTY ADDRESS: 3 Aster Court
BLOCK AND LOT: Lot(s) 26 Block 5507.06
CITY: Medford Township
COUNTY: Burlington
2. **TITLE VESTED IN:**
Vincent J. Firth and Patricia Firth, h/w by deed from Martin L. Jones and Mary M. Jones, dated 8/4/95, recorded 8/30/95, in the Burlington County Clerk/Register's Office in Deed Book 5023, Page 220.
3. **MORTGAGES:** SEE ATTACHED SCHEDULE
4. **COUNTY JUDGMENTS:** SEE ATTACHED SCHEDULE
5. **SUPERIOR COURT OF NEW JERSEY, UNITED STATES DISTRICT COURT AND BANKRUPTCY SEARCHES:** AS SHOWN ON ATTACHMENT
6. **SURROGATES SEARCH:** CLEAR
7. **TAXES:** AS SHOWN ON ATTACHMENT

EXHIBIT "C"

REFERENCE NO: / 04-455

FILE NO: 05-7447

LEGAL DESCRIPTION

PROPERTY ADDRESS: 3 Aster Court
 BLOCK AND LOT: Lot(s) 26 Block 5507.06
 CITY: Medford Township
 COUNTY: Burlington

SCHEDULE "A"

All the real property located in the Township of Medford, County of Burlington, State of New Jersey and more particularly described as follows:

Being Lot 26 of Block 5507.06 as shown on the Tax Map of the Township of Medford and also being Lot 26 of Block 5507.01 (changed by the Township to Block 5507.06) as shown on plan entitled "Final Plat, Wilderweas Lakes-Section 1", prepared by George R. Everland & Associates, dated October 13, 1988, revised to July 12, 1989, Project #B-88-098, and filed in the Burlington County Clerk's Office.

beginning at a point for a corner in the southeasterly line of Aster Court (50 feet in width) at a total distance of 186.05 feet, measured in a northeasterly direction along arcs and tangents, from the northerly end of a connecting line (having a course of north 10 degrees 00 minutes 00 seconds west, 39.36 feet) which connects with the northeasterly line of Wilderweas Drive (50.00 feet in width); and running thence

1. Along the southeasterly line of Aster Court in a northwesterly direction and along a curved line curving to the left with a radius of 475.00 feet and an arc distance of 21.47 feet to a point of reverse curvature; thence
2. Still along the southeasterly line of Aster Court in a northwesterly direction and along a curved line curving to the right with a radius of 425.00 feet and an arc distance of 167.51 feet to a point for a corner; thence
3. Along the southeasterly line of lot 25, south 61 degrees 31 minutes 58 seconds east (non-radial), a distance of 327.99 feet to a point for a corner in the northeasterly line of Jackson Road (66 feet in width); thence
4. Along the northeasterly line of Jackson Road, south 28 degrees 38 minutes 02 seconds west, a distance of 187.64 feet to a point for a corner; thence
5. Along the northeasterly line of lot 27, north 61 degree 31 minutes 58 seconds west (non-radial), a distance of 319.87 feet to the point and place of beginning.

FOR INFORMATION ONLY: Being from an lot 26 Block 5507.06 as shown on the tax assessment map of the Township of Medford.

005022 90221

NOTE: LEGAL DESCRIPTION TAKEN FROM DEED DUE TO LACK OF INFORMATION ON MORTGAGE OR NOTE: NO FURTHER METES AND BOUNDS DESCRIPTION PROVIDED BY MORTGAGE.

REFERENCE NO: 04-455

FILE NO: 05-7447

MORTGAGES & OTHER LIENS

1. Certification of Judgment by Joseph R. Oberecker and Bette A. Oberecker, husband and wife for \$67,500.00 dated March 25, 1993, recorded March 26, 1993 in Book F, Page 318
2. Purchase Money Mortgage
 - From: Vincent J. Firth
 - To: American Financial Mortgage Corporation
 - Amount: \$200,000
 - Dated: August 4, 1995
 - Recorded: August 30, 1995
 - Reel/Liber: 6064
 - Page: 297
- 2a. Assignment of Mortgage
 - American Financial Mortgage Corporation to Contimortgage by assignment recorded February 18, 1997 in Assignment Book 1173, Page 306
3. Certificate of Sale sold to FUNB-as Custodian for FUNDCO dated September 16, 1996 and recorded October 22, 1996 in Book 6509, Page 168
- 3a. Lis Pendens filed June 8, 1999 in Book 213, Pages 723-724
- 3b. Assignment of Certificate of Sale from Wachovia National Bank, NA f/k/a FUNB- as Custodian for FUNDCO, Inc to Caulis Negris Realty LLC dated August 8, 2002 and recorded September 30, 2002 in Assignment Book 1650, Page 247
- 3c. Lis Pendens filed November 26, 2002 in Book 252. Pages 54-55
4. Notice of Federal Tax Lien recorded December 5, 1996 in Book 96, Page 22
5. Non-Purchase Money Mortgage
 - From: Vincent J. Firth and Patricia Firth
 - To: Eastern Savings Bank, fsb
 - Amount: \$422,000
 - Dated: August 8, 2003
 - Recorded: September 3, 2003
 - Reel/Liber: 9323
 - Page: 787
6. Notice of Federal Tax Lien recorded January 19, 2005 in Book 138, Page 176

CHARLES JONES INC
HEREBY CERTIFIES TO:

NEW JERSEY SUPERIOR COURT,
UNITED STATES DISTRICT COURT AND
UNITED STATES BANKRUPTCY COURT

725-1101-90

RE: 04-455

PARAMOUNT ABSTRACT
1170 RT 22 E STE 300
BRIDGEWATER NJ 08807-

THAT IT HAS SEARCHED THE INDEX OF THE CIVIL JUDGMENT AND ORDER DOCKET OF THE SUPERIOR COURT OF NEW JERSEY, THE INDEX OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY, AND THE INDEX OF THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY AND DOES NOT FIND REMAINING UNSATISFIED OF RECORD IN ANY OF THESE COURTS A JUDGMENT OR OTHER DOCKETED RECORD REFERRED TO BY THE RESPECTIVE INDICES WHICH CONSTITUTES A GENERAL LIEN ON REAL PROPERTY IN NEW JERSEY, NOR ANY CERCLA LIEN ON SPECIFIC REAL PROPERTY WITHIN NEW JERSEY, NOR ANY PETITION COMMENCING PROCEEDINGS IN BANKRUPTCY EXCEPT AS BELOW SET FORTH AGAINST:

Charles Jones

	FROM	TO
VINCENT J. FIRTH	03-01-1985	03-01-2005
PATRICIA FIRTH	03-01-1985	03-01-2005

***** WITH JUDGMENTS *****

(SEE ATTACHED 4 PAGES)

*** Copies of the attached proceedings are available from our Document Services Department. Call 800-792-8888 ext. 5402. ***

DATED 03-01-2005
TIME 08:45 AM

IN WITNESS WHEREOF, CHARLES JONES INC
HAS CAUSED THIS CERTIFICATE TO BE
EXECUTED BY ITS PRESIDENT.

FEES: \$ 20.00

RN05-063-08885 063 1070063 02



Signature

RN05-083-08885
725-1101-90

RE: 04-455

1

SUPERIOR COURT OF NEW JERSEY

JUDGMENT NUMBER: J-223408-1996 CASE NUMBER: L-000636-95
DATE ENTERED: 12/20/96 DATE SIGNED: 11/04/96
TYPE OF ACTION: TENANCY
VENUE: BURLINGTON

DEBT: \$ 110,484.88

CREDITOR(S):
DOUGLAS SCHWARZWAELDER
ATTORNEY: RIDGWAY, RIDGWAY & STAYTON

DEBTOR(S):
VINCENT FIRTH
(No Address)
AND
PATRICIA FIRTH
(No Address)
PLUS INTEREST & COSTS

*** End of Abstract ***

SUPERIOR COURT OF NEW JERSEY

JUDGMENT NUMBER: J-179879-2001 CASE NUMBER: L 004903 99
DATE ENTERED: 06/19/01 DATE SIGNED: 12/11/00
TYPE OF ACTION: BOOK ACC
VENUE: PASSAIC

DEBT: \$ 40,000.00
INT: \$ 9,066.67

CREDITOR(S):
ELINOR LEVINE
SCOTT J NIELSEN
ATTORNEY: MARINO & GEBELOFF

DEBTOR(S):
VINCENT J FIRTH
TRIAD CAPITAL ASSOCIATES LLC
3 ASTER CT, MEDFORD, NJ 08055
PLUS COSTS

*** End of Abstract ***

Charles Jones



Stephen Hillier

RN05-063-08885
725-1101-90

RE: 04-455

SUPERIOR COURT OF NEW JERSEY

JUDGMENT NUMBER: DJ-138527-2004 CASE NUMBER: 301271
DATE DOCKETED: 06/09/04 DATE OF JUDGMENT IN S. C. P.: 08/29/02
TYPE OF ACTION: FOREIGN JUDGMENT
VENUE: BURLINGTON

DEBT: \$ 81,000.00
DCKG: \$ 35.00
PLUS INTEREST

CREDITOR(S):

OHIO FEED LOT LLC
11000 HUNTINGTON RD, SOUTH CHARLESTON, OH 45368
EUGENE W KAVANAGH
42 SW,
5206 US RD, LONDON, OH 43140
DAVID H LONG
PO BOX 323
SOUTH CHARLESTON, OH 45368
OHIO FEED LOT LLC
11000 HUNTINGTON RD, SOUTH CHARLESTON, OH 45368
ATTORNEY: KELLEY JASONS MCGUIRE ET AL

DEBTOR(S):

TRIAD CAPITAL ASSOCIATES LLC
VINCENT J FIRTH
3 ASTER CT, MEDFORD, NJ 08055

JUDGMENT ENTERED IN THE WESTERN DIVISION AT DAYTON, SOUTHERN DISTRICT
OF OHIO AND RECORDED IN THE STATE OF NEW JERSEY UNDER THE UNIFORM
ENFORCEMENT OF FOREIGN JUDGMENTS ACT.

*** End of Abstract ***

Charles Jones

UNITED STATES BANKRUPTCY COURT

BANKRUPTCY NUMBER: BK-034341-1997
PETITION FILED: 04/25/97
ORDER FOR RELIEF: 04/25/97

VOLUNTARY
CHAPTER: 13

IN THE MATTER OF:

PATRICIA A. FIRTH , SSN#: 193-44-9358
AND
VINCENT J. FIRTH , SSN#: 207-44-5560
3 ASTOR CT, MEDFORD, NJ 08055
ATTORNEY: PRO SE-

TRUSTEE: ROBERT WOOD
ORDER CONFIRMING PLAN: 01/13/98
ORDER DISMISSING PETITION: 10/01/98
FINAL DECREE: 09/13/99

*** End of Abstract ***



Supreme Court

RN05-063-08885
725-1101-90

RE: 04-455

3

UNITED STATES BANKRUPTCY COURT

BANKRUPTCY NUMBER: BK-053378-1999
PETITION FILED: 03/24/99

VOLUNTARY
CHAPTER: 13

IN THE MATTER OF:

PATRICIA A. FIRTH , SSN#: 193-44-9358
VINCENT J. FIRTH , SSN#: 207-44-5560
3 ASTOR CT, MEDFORD, NJ 08055
ATTORNEY: JEFFREY JENKINS

TRUSTEE: ROBERT WOOD
ORDER DISMISSING PETITION: 05/27/99
FINAL DECREE: 07/01/99

*** End of Abstract ***

UNITED STATES BANKRUPTCY COURT

BANKRUPTCY NUMBER: BK-060144-2000
PETITION FILED: 10/03/00

VOLUNTARY
CHAPTER: 13

IN THE MATTER OF:

VINCENT J FIRTH , SSN#: 207-44-5560
PATRICIA A FIRTH , SSN#: 193-44-9358
3 ASTER CT, MEDFORD, NJ 08055
ATTORNEY: ERIC CLAYMAN-JENKINS & CLAYMAN
6 WHITE HORSE PIKE
STARRETT BUILDING, SUITE 1-A
HADDON HEIGHTS NJ 08035
(856) 546-9696

TRUSTEE: ROBERT WOOD
ORDER CONFIRMING PLAN: 10/09/01
ORDER DISMISSING PETITION: 05/22/02
FINAL DECREE: 12/11/02

*** End of Abstract ***

Charles Jones



Stephen Hillier

RN05-063-08885
725-1101-90

RE: 04-455

UNITED STATES BANKRUPTCY COURT
BANKRUPTCY NUMBER: BK-015386-2003
PETITION FILED: 02/21/03

VOLUNTARY
CHAPTER: 13

VENUE: TRENTON
IN THE MATTER OF:

VINCENT FIRTH , SSN#: 207-44-3560
PATRICIA A FIRTH , SSN#: 193-44-9358
3 ASTER CT
MEDFORD, NJ 08055
ATTORNEY: BRAD SPILLER-
129 N BROADWAY
056- 541-8744
CAMDEN NJ 08102

TRUSTEE: MICHAEL B. KAPLAN
ORDER DISMISSING PETITION: 04/08/03
FINAL DECREE: 04/30/03

*** End of Abstract ***

Charles Jones

UNITED STATES BANKRUPTCY COURT
BANKRUPTCY NUMBER: BK-038423-2004
PETITION FILED: 09/01/04

VOLUNTARY
CHAPTER: 07

VENUE: NEWARK
IN THE MATTER OF:

PATRICIA ANN FIRTH , SSN#: XXX-XX-7142
22 WALNUT CRESENT APARTMENT #2
MONTCLAIR, NJ 07042
ATTORNEY: MAUREEN K HIGGINS-OFFICE OF JAMES M MINER, ESQ
533 SOUTH AVENUE WEST
WESTFIELD NJ 07090
908-232-9962

TRUSTEE: DANIEL J. YABLONSKY

DISCHARGE OF BANKRUPT: 12/21/04

FINAL DECREE: 01/04/05

*** End of Abstract ***



Supreme Hill